

# GARDENS IV AT WATERSIDE VILLAGE

Sunstate Association Management Group, Inc.  
P.O. Box 18809 | Sarasota, FL 34276  
Phone 941-870-4920 Fax 941-870-9652

## SALES APPLICATION

Please Enclose **\$50.00 (Per each) Applicant Fee for Background Check**  
Made Payable To: **GARDENS IV**; A Copy of Your Driver's License  
and a **\$50.00 Processing Fee Made Payable to Sunstate Association Management Group**

Application for sale of Building # \_\_\_\_\_ Laurel Lake Drive Unit # \_\_\_\_\_

Seller's Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Email: \_\_\_\_\_

Buyer (1) Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Email: \_\_\_\_\_

Buyer (2) Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Email: \_\_\_\_\_

Buyer's Present Address: \_\_\_\_\_

Buyer's address for Condo Correspondence: \_\_\_\_\_

Person(s) who will reside in Unit: \_\_\_\_\_

Pet Description: \_\_\_\_\_

Vehicle Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ Tag: \_\_\_\_\_ State: \_\_\_\_\_

Contact In Case of Emergency: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_ Email: \_\_\_\_\_

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### COMMUNITY DIRECTORY INFORMATION

Name as you would like it to appear in Directory: \_\_\_\_\_

Local Phone: \_\_\_\_\_ From which state(optional): \_\_\_\_\_

E-Mail Address (optional): \_\_\_\_\_

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Buyer understands and agrees to observe all Rules, Regulations and Restrictions contained in the Association "Declaration of Condominium" and By-Laws as well as all Condominium Rules established by the Board of Directors. The buyer(s) acknowledge having read the aforementioned Rules, Regulations and Restrictions by signing in the space provided below.

Signed: Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

Closing Date of Sale: \_\_\_\_\_

Agent (if any): \_\_\_\_\_ Phone # \_\_\_\_\_

Email: \_\_\_\_\_

BOARD ACTION: APPROVED: \_\_\_\_\_ REJECTED: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

# AUTHORIZATION TO PERFORM BACKGROUND INVESTIGATION AND CRIMINAL REPORT

In compliance with applicable state law, this notice is to inform you that this company may obtain a BACKGROUND PROFILE AND CRIMINAL report.

Reports include but are not limited to criminal background checks, Department of Motor Vehicle records, and associated profile information. An investigative report contains information of your character; general reputation, personal characteristics, or mode of living which has been obtained through public records and personal interviews with neighbors, friends, or associates or from others with whom you are or have been acquainted or who may have knowledge concerning and such information.

By signing below I \_\_\_\_\_, authorize this company to obtain a Criminal  
PRINT GIVEN NAME

report or an investigative profile report in connection with my employment, or tenancy as set forth herein. Company is defined as Sunstate Management Group, who is securing said report on behalf of The Gardens IV At Waterside Village Association, Inc., as its agent.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Full Legal Name: \_\_\_\_\_

Social Security # \_\_\_\_\_ Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Current Address: \_\_\_\_\_  
\_\_\_\_\_

Driver's License: \_\_\_\_\_ State: \_\_\_\_\_

Or Passport: \_\_\_\_\_

**Submit a signed authorization for each occupant 18 and older**

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X \_\_\_\_\_  
SIGNATURE DATE

Full Legal Name: \_\_\_\_\_

Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
M D Y

Current Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Driver's License: \_\_\_\_\_ State: \_\_\_\_\_  
Or Passport

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